Speaking bluntly

Sarah Rice

If words had a weave we would feel when our lover spoke to us in hessian when we needed satin taffeta, and more subtle vocal fibres, the inflection of cashmere over merino or mohair. Or perhaps better, if words spoken could be felt like Braille,

a sensitive perception of the digits, under the fingertips, six dots raised, pin-pricks really but the pattern is all. If the sound of the letter felt inside the cheek could have its sharpness tested by tongue and teeth, before the utterance leaked out, before lips parted

company, we could test the word for bitterness, the way we test a grape, sucking on the sour fruit in the dark fist of the mouth, holding it against the light to examine its translucence. Clarity and obscurity are measurements of density, the length of a word's shadow, its resistance

to light, how sure-footed it is in the dark. Sometimes it seems impossible that speech is spoken by the likes of tongue and lips, those bodily bloodfilled servants to flesh and heart, hatred and dreams. If words were guests only in the mouth, surely we would send them forth full and warm,

and perhaps they would carry our message with more care. Words stick in our teeth like peppercorns. We are so very aware of the rough edges of the apple core against our mouth's sore corner, of the tough leather bay leaf left in by mistake, or the softness of silken tofu.

Our lips know for certain the thick ceramic mug and the thin porcelain rim. We are so good at discerning too stale, too salty, too dry, or too hard. If we could ink up our words like a thumb-print, analyse the friction ridges, pick up the underlying interface of the epidermis, the better to transmit

signals, the evidence would present not the word itself but its pressure, and through impression – intention, weight. Words put their hands on us and press. Speech leaves its imprint, a smoky graphite smudge with its map of thin white lines where the fine print lies.

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